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1c658 U.S. PTO  
09/524366  
03/14/00

**PATENT APPLICATION TRANSMITTAL LETTER**  
(Large Entity)

Docket No.  
END00-0019US1

TO THE ASSISTANT COMMISSIONER FOR PATENTS

Submitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

E. Grenchus et al

For: **METHOD OF DEMANUFACTURING A PRODUCT**

Enclosed are:

- ☒ Certificate of Mailing with Express Mail Mailing Label No. **EL172582056US**
- ☒ **TWO (2)** sheets of drawings.
- ☐ A certified copy of a \_\_\_\_\_ application.
- ☒ Declaration ☒ Signed. ☐ Unsigned.
- ☒ Power of Attorney
- ☒ Information Disclosure Statement
- ☐ Preliminary Amendment
- ☐ Other:

**CLAIMS AS FILED**

For	#Filed	#Allowed	#Extra	Rate	Fee
<b>Total Claims</b>	10	- 20 =	0	x \$18.00	\$0.00
<b>Indep. Claims</b>	5	- 3 =	2	x \$78.00	\$156.00
<b>Multiple Dependent Claims (check if applicable)</b> <input type="checkbox"/>					\$0.00
<b>BASIC FEE</b>					\$690.00
<b>TOTAL FILING FEE</b>					\$846.00

- ☐ A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge and credit Deposit Account No. **09-0457** as described below. A duplicate copy of this sheet is enclosed.
  - ☒ Charge the amount of **\$846.00** as filing fee.
  - ☒ Credit any overpayment.
  - ☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
  - ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: **03/14/00**

*John R. Pivnichny*  
Signature

John R. Pivnichny , Reg. No: 43,001  
IBM Corporation Dept. N50/Bldg. 40-4  
1701 North Street  
Endicott, NY 13760

cc: **RECORDS**

Phone: (607) 755-6565  
Fax: (607) 755-3250

# CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)

Applicant(s): E. Grenchus et al

Docket No.

END00-0019US1

Serial No.

N/A

Filing Date

Herewith

Examiner

N/A

Group Art Unit

N/A

Subject: METHOD OF DEMANUFACTURING A PRODUCT

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I hereby certify that this Patent App., IDS Statement, Dec. Assign., Post Card, Drawings, Post Card  
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is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under  
37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231 on  
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JUNE M. MITCHELL

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